

ANNEXURE

| S. No. | CONTENT OF PAPER | No. | PAGE No. |
|--------|--|-----|----------|
| 1. | AFFILIATION LETTER | A | |
| 2. | NON SPONSORING AFFIDAVIT | B | |
| 3. | DISTRICT EDUCATION OFFICER PERFORMA | C | |
| 4. | RECOGNITION CERTIFICATE | D | |
| 5. | NO OBJECTION CERTIFICATE | E | |
| 6. | LAND DOCUMENT & LAND CERTIFICATE | F | |
| 7. | SOCIETY REGISTRATION CERTIFICATE & MEMORANDUM OF ASSOCIATION | G | |
| 8. | BOYS/GIRLS ENROLLMENT | H | |
| 9. | DIRECT ADMISSION DETAILS | I | |
| 10. | INFRASTRUCTURE DETAILS | J | |
| 11. | LIST OF PHYSICS, CHEMISTRY, BIOLOGY & MATHS LAB EQUIPMENTS/ LIST OF LIBRARY BOOKS | K | |
| 12. | FIRE SAFETY, BUILDING SAFETY, SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE | L | |
| 13. | STAFF STATEMENT | M | |
| 14. | ACQUAINTANCE ROLL | N | |
| 15. | SALARY CERTIFICATE | O | |
| 16. | LETTER REGARDING PAYMENT OF SALARY THROUGH BANK | P | |
| 17. | EPF CHALLAN AND ESIC | Q | |
| 18. | SERVICE CONDITION | R | |
| 19. | SERVICE BOOK | S | |
| 20. | SCHOOL MANAGING COMMITTEE | T | |
| 21. | LIST OF KV/JNV/CBSE SR. SEC. SCHOOL PRINCIPAL | U | |
| 22. | BALANCE SHEET | V | |
| 23. | CONSTITUTION OF COMMITTEE | W | |
| 24. | RESERVE FUND | X | |
| 25. | OASIS DATA | Y | |
| 26. | CERTIFICATE OF RELIEVING TEACHERS FOR EVALUATION DUTES | Z | |
| 27. | TEACHERS TRAINING CERTIFICATE | AA | |
| 28. | SCHOOL PHOTOGRAPH | AB | |

29, DD. IN FAYOUR OF CBSE